

**THE EMERGENCE OF RUSSIAN LIBERALISM:  
ALEXANDER KUNITSYN IN CONTEXT, 1783-1840  
(PALGRAVE STUDIES IN CULTURAL AND  
INTELLECTUAL HISTORY)**

**Racheal Merrit**

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Both arguments rely on the assumption, defended in the previous chapter, that any justifying reason for a belief or action must be a true proposition.

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First, some externalists deny that facts about duties, rights, or blameworthiness are relevant to the sense of justification necessary for knowledge. Diametrically opposed concepts of love can even be found in the work of one and the same writer. Made these for a quick dessert and was astounded by how amazing they taste.

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